



**Hobbs City Commission**  
Regular Meeting  
City Hall, City Commission Chamber  
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

**Monday, November 3, 2025 - 6:00 PM**

R. Finn Smith  
Commissioner - District 1  
Joseph D. Calderón  
Commissioner - District 4

Sam D. Cobb, Mayor  
Christopher R. Mills  
Commissioner - District 2  
Dwayne Penick  
Commissioner - District 5

Larron B. Fields  
Commissioner - District 3  
Don R. Gerth  
Commissioner - District 6

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**AGENDA**

City Commission Meetings are  
Broadcast Live on KHBX FM 90.7 Radio and  
View Online at [www.hobbsnm.org](http://www.hobbsnm.org)

**CALL TO ORDER AND ROLL CALL**

**INVOCATION AND PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

1. Minutes of the October 20, 2025, Regular Commission Meeting (*Jan Fletcher, City Clerk*)

**PROCLAMATIONS AND AWARDS OF MERIT**

2. Proclamation Proclaiming the Week of November 9 - 15, 2025, as "NATIONAL NURSE PRACTITIONER WEEK" in the City of Hobbs (*Sam Cobb, Mayor*)

**PUBLIC COMMENTS** (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

**CONSENT AGENDA** (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

3. Consideration of Approval of the Emergency Trunk Line F Sewer Line Replacement on Central Between Copper and Cochiti with Entrench Inc. (*Tim Woormer, Utilities Director*)
4. Resolution No. 7696 - Approving the Final Plat for the Ozro Subdivision, a Type 3 Subdivision Located in the Northwest Quarter (Nw¼) of Section 3, Township 18 South, Range 38 East, N.M.P.M., Lea County, New Mexico, Within the Extra-Territorial Jurisdiction (ETJ) of the City of Hobbs, New Mexico (*Todd Randall, Assistant City Manager*)
5. Resolution No. 7697 - Approving a Development Agreement Between the City of Hobbs and Hasbrook-Fetter Farms, Inc. for Right-of-Way Dedication and Associated Conditions at 210 West Navajo Street (*Todd Randall, Assistant City Manager*)

## **DISCUSSION**

### **ACTION ITEMS** (Ordinances, Resolutions, Public Hearings)

6. FINAL ADOPTION: Ordinance No. 1165 - Amending the Uniform Traffic Ordinance as Set Forth in Chapter 10.04 of the Hobbs Municipal Code (*Medjine Desrosiers-Douyon, Deputy City Attorney*)
7. FINAL ADOPTION: Ordinance No. 1166 - Amending Chapter 1 of the Hobbs Municipal Code Establishing Civil Infraction Violations and Enforcement Procedures (*Medjine Desrosiers-Douyon, Deputy City Attorney*)
8. Resolution No. 7698 - Authorizing Renewal of 2026 Benefit Plan Offerings (*Nicholas Goulet, HR Director*)
9. Consideration of Approval of the Purchase of a Heavy Rescue/Hazardous Material Vehicle from Pierce Manufacturing, Inc., Utilizing HGAC Contract (*Adam Marinovich, Deputy Fire Chief*)
10. Resolution No. 7699 - Approving FY 25-26 Memorandum of Agreement with New Mexico Department of Transportation (NMDOT) for Hobbs Express (*Jan Fletcher, City Clerk*)
11. Consideration of Approval of a Professional Services Agreement with Parkhill Utilizing CES Contract No. (2023-01-C1110-ALL) for Construction Phase Services for the HIAP and Jefferson Ground Storage Tank Rehabilitation

Projects. (*Tim Woomer, Utilities Director*)

12. Resolution No. 7700 - Approving the HIAP Summary Subdivision Replat Located Within the Hobbs Industrial Air Park, City of Hobbs, Lea County, New Mexico (*Todd Randall, Assistant City Manager*)

## **COMMENTS BY CITY COMMISSIONERS, CITY MANAGER**

13. Next Meeting Dates:

### **City Commission Regular Meetings**

- Monday, November 17, 2025, at 6:00 p.m.
- Monday, December 1, 2025, at 6:00 p.m.
- Monday, December 15, 2025, at 6:00 p.m.

## **ADJOURNMENT**

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.